

Government of Tripura
Directorate of Elementary Education
Shiksha Bhawan, Agartala, Tripura (W)

MEMORANDUM

The State Level Teaching Learning Material (TLM) Exhibition cum Competition is decided to be organized on **5th February, 2025** in the august presence of Honourable Chief Minister **Prof. (Dr.) Manik Saha**. The programme will be organized in the **Rabindra Satabarshiki Bhawan, Agartala**.

For proper organization of the event, District Education Officers are requested to disseminate the following informations to all concerned for this State Level TLM Exhibition cum competition:-

1. Decoration and designing of stalls with TLMs and other necessary materials including LED screens etc. will be the sole responsibility of each District. Every District will decorate their stall by themselves, involving a 5-membered team lead by NIPUN Coordinator. The expenditure in this regard may be bourn from the available fund of NIPUN. The team must reach the program venue one day before i.e., on 4th February, 2025, for completion of decoration.
2. The NIPUN Coordinators must be well versed about the TLMs to explain the TLMs on the day of Exhibition.
3. Fooding and accommodation of the 5-membered team will be provided from State Office.
4. On the day of Exhibition, all participants must reach to the programme venue by 9:00 am, positively as judgment will commence from 9:00 am.
5. All District Education Officers are requested to ensure presence of Inspector of Schools (State & TTAADC) on the day of programme by 12.30 pm.
6. All DEOs along with the Branch Officers of NIPUN Tripura are requested to attend the programme and visit the stalls.

(N. C. Sharma, TCS, SSG)
Director
Elementary Education

To,

1. District Education Officers (DEOs) of West / Sepahijala / Dhalai /

Unakoti / Khowai /South / North / Gomati district for kind information and necessary action.

Copy to,

1. The P.O Education, TTAADC for kind information.
2. All the Inspector of Schools (State & TTAADC) for kind information with a request to remain present in the programme.

Also Copy to :-

1. The Special Secretary, Education (School) for kind information.

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Director
Elementary Education

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