

Government of Tripura
Directorate of Elementary Education
Shiksha Bhavan ,Agartala , Tripura

No. F.30(1-35) / DEE / NIPUN Tripura / 2023 / 117

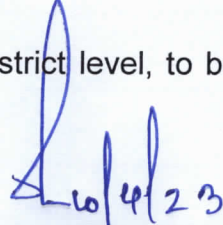
Dt. 10th April , 2023

Memorandum

To oversee the implementation of NIPUN ("National Initiative for Proficiency in Reading with Understanding and Numeracy") at the commencement of session and also to facilitate the School Authorities in appropriate instances, all the concerned Schools are required to be visited in time bound manner.

In this regard, following actionable points are cited:

- i) The District Education Officers (DEOs) in consultation with Inspector of Schools will prepare schedule of visit, so that all the Schools having primary unit under their jurisdiction may be covered within 1st week of May, 2023.
- ii) All the entrusted officers pertaining to the Office of the District Education Officers and Education Inspectorates may be assigned for the purpose preferably at High and Higher Secondary Schools having Primary Unit
- iii) Further the Head Master of High / Higher Secondary School may be assigned for visiting the nearby JB / SB Schools.
- iv) During preparation of schedule timing of the School, transportation facilities to be taken into account along with required time to cover the points of Inspection report format as attached herewith and deliberation on aspects of NIPUN with School authorities.
- v) After the visit of each school, a report to be submitted by the Officer concerned and in this regard a proforma is enclosed herewith.
- vi) Such visit report for each School after compilation in District level, to be shared with this Directorate of Elementary Education.


(B. Bhattacharya, TCS SSG)
Director, Elementary Education

To :

1. All District Education Officers for information and necessary action please.
2. The Inspector of Schools for information and necessary action please.

FORMAT for VISIT REPORT [For NIPUN]

Sl	Topic / Content	Particulars
1	School	
2	U-DISE Code	
3	Block /NP / MC	
4	Managed by	
5	Whether School has Pre-Primary Unit (Yes / No)	
6	Whether mapping with nearby AWCs done (Yes / No)	
7	Number of Students up to Class -3	
8	Number of Students in Class 4,5	
9	If the School is SB / High / HS , then whether running in Single Shift / Double Shift	
10	Number of Primary Teachers (Clubbing Regular & Contract)	
11	If the School is SB / High / HS and r running in Single Shift then total of Primary & Upper-Primary Teachers	
12	Whether NIPUN Pledge displayed (Yes / No)	
13	Whether NIPUN Lakshyas displayed (Yes / No)	
14	Whether VidyaSetu modules received by all Primary Level Teachers available (Yes / No)	
15	Whether all the Primary Teachers imparted Training under NISTHA 3.0 (Yes / No)	
16	Whether TLMs are available from the fund placed with District (Yes/ No)	
17	Whether NIPUN Corner Set up (Yes/ No)	
18	Whether the School has organised the PTM(Yes/ No) if yes how many attended ?	
19	Whether any major intervention in the form of infrastructure , furniture etc required (Yes/ No) If Yes , then details	
20	Remarks (Any other point required to be added in the context of School)	

Signature of the
Inspecting Officer